



## THE BIHAR STATE CO-OPERATIVE BANK LIMITED

**APPLICATION FOR CREDIT FACILITIES  
(BELOW RUPEES TEN LAKHS)**Space for  
Photograph

1. Name of the applicant : \_\_\_\_\_
2. Address of Office : \_\_\_\_\_  
\_\_\_\_\_
3. Address of Residence : \_\_\_\_\_  
\_\_\_\_\_
- 4.. Address of Factory/ Shop : \_\_\_\_\_  
\_\_\_\_\_
5. Constitution : \_\_\_\_\_  
(Attach copy of Bye-laws, Partnership  
Deed/ Memorandum and Articles of  
Association/ copy of Registration Certificate)
6. Name(s) of Sole Proprietor/Partners/ : \_\_\_\_\_  
Director/ Managing Agents/ Managing  
Directors/ Committee members \_\_\_\_\_
7. Nature of Industry/ Trade (Manufacturing,  
Services, Retail, Wholesale) : \_\_\_\_\_
8. Line of Manufacturing/ Trade/ Services: \_\_\_\_\_
9. Date of Commencement of business : \_\_\_\_\_
10. Brief History (About the activity) : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. Cost of plant and machinery : \_\_\_\_\_  
 \_\_\_\_\_
12. Unit price of stocks : \_\_\_\_\_  
 \_\_\_\_\_
13. Credit Requirements : \_\_\_\_\_
14. Term Loan : Amount \_\_\_\_\_  
 Purpose \_\_\_\_\_
15. Cash Credit (Hypothecation) : Amount \_\_\_\_\_  
 Purpose \_\_\_\_\_
16. Others : Amount \_\_\_\_\_  
 Purpose \_\_\_\_\_  
 Amount \_\_\_\_\_  
 Purpose \_\_\_\_\_
17. Security Offered : \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
18. Collateral Security Offered : \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

19. I undertake to abide with the terms and conditions of this loan/ cash credit/ other facilities. I further declare that the information given in this application is true to the best of my knowledge and belief.

Date \_\_\_\_\_

Place \_\_\_\_\_

Signature of the applicant

**Enclosures :** a) Audited Balance Sheet for three years, b) IT return of the firm, proprietor and guarantors, c) Sales Tax/ Excise Tax return, d) Registration under Shop and Establishment Act or with District Industrial Centre e) Personal details of borrower and guarantor in form A-11 f) Rent agreement/ premises detail. g) A three years projected balance sheet and Profit & Loss Account/ Project Report.

